

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS**

IN RE THE  MARRIAGE       PARENTAGE )  
 SUPPORT       ALLOCATION OF PARENTAL )  
 CIVIL UNION      RESPONSIBILITIES )

\_\_\_\_\_ )

vs. )

\_\_\_\_\_ )

Gen No. \_\_\_\_\_

) Previous or current OPs involving either of the parties:

) OP Case No: \_\_\_\_\_ County \_\_\_\_\_

) OP Case No: \_\_\_\_\_ County \_\_\_\_\_

**REFERRAL TO VOLUNTEER FAMILY MEDIATION PROGRAM**

1. The Volunteer Family Mediation Program is a program sponsored by the Family Division of Lake County and staffed by volunteer lawyer-mediators in the Lake County Courthouse.
2. The primary purpose of the program is to provide an opportunity for self-represented litigants to resolve their divorce/post-divorce disputes through mediation services offered by volunteer mediators. There is no charge for the mediation services.
3. A mediator is a trained neutral third party who will help the parties discuss their issues with the goal of reaching a mutually satisfactory agreement. A mediator does not provide legal advice, therapy, or marriage counseling.
4. Mediation sessions are confidential and not subject to disclosure unless the parties agree, except that allegations of child abuse, threats of physical harm or actual physical harm are not confidential.

**IT IS HEREBY ORDERED AS FOLLOWS:**

- A. Pursuant to Local Court Rule 4-3.19, the parties are required to submit their current dispute to mediation with the on-duty volunteer family mediator on \_\_\_\_\_ at \_\_\_\_\_ M in Courtroom C-\_\_\_\_\_.
- B. The mediator shall terminate the mediation if the parties fail to participate in good faith or if impairments to mediation exist.
- C. The parties will report directly back to their assigned courtroom at the conclusion of the mediation session.
- D. If the parties fail to reach agreement, the Court will schedule the matter for hearing.
- E. The issues to be mediated are: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- F. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dated at Waukegan, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**Enter:**

\_\_\_\_\_

JUDGE

Prepared by:

Name: \_\_\_\_\_ Pro Se

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: \_\_\_\_\_ Zip Code: \_\_\_\_\_

ARDC #: \_\_\_\_\_

E-mail address: \_\_\_\_\_